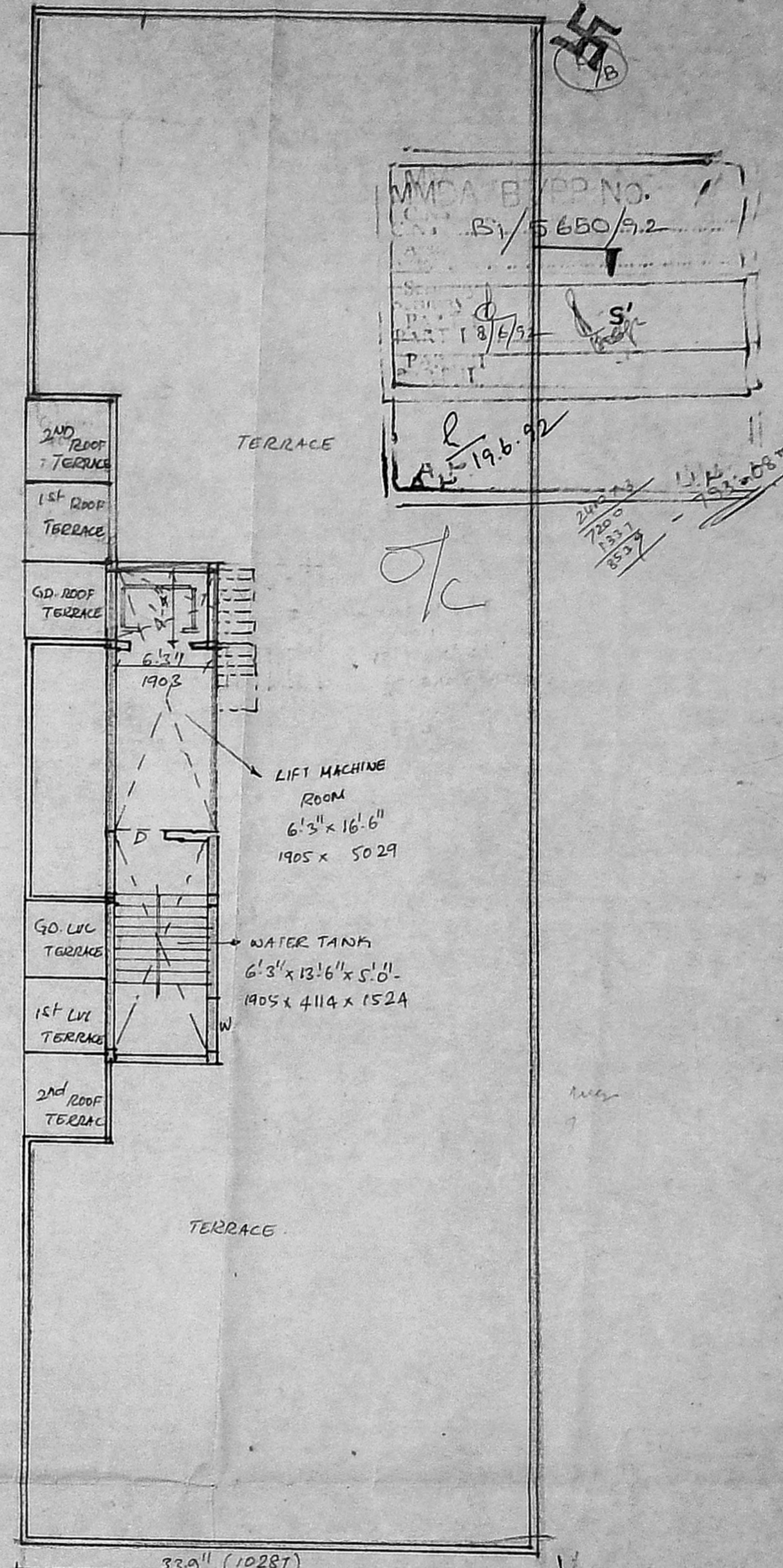
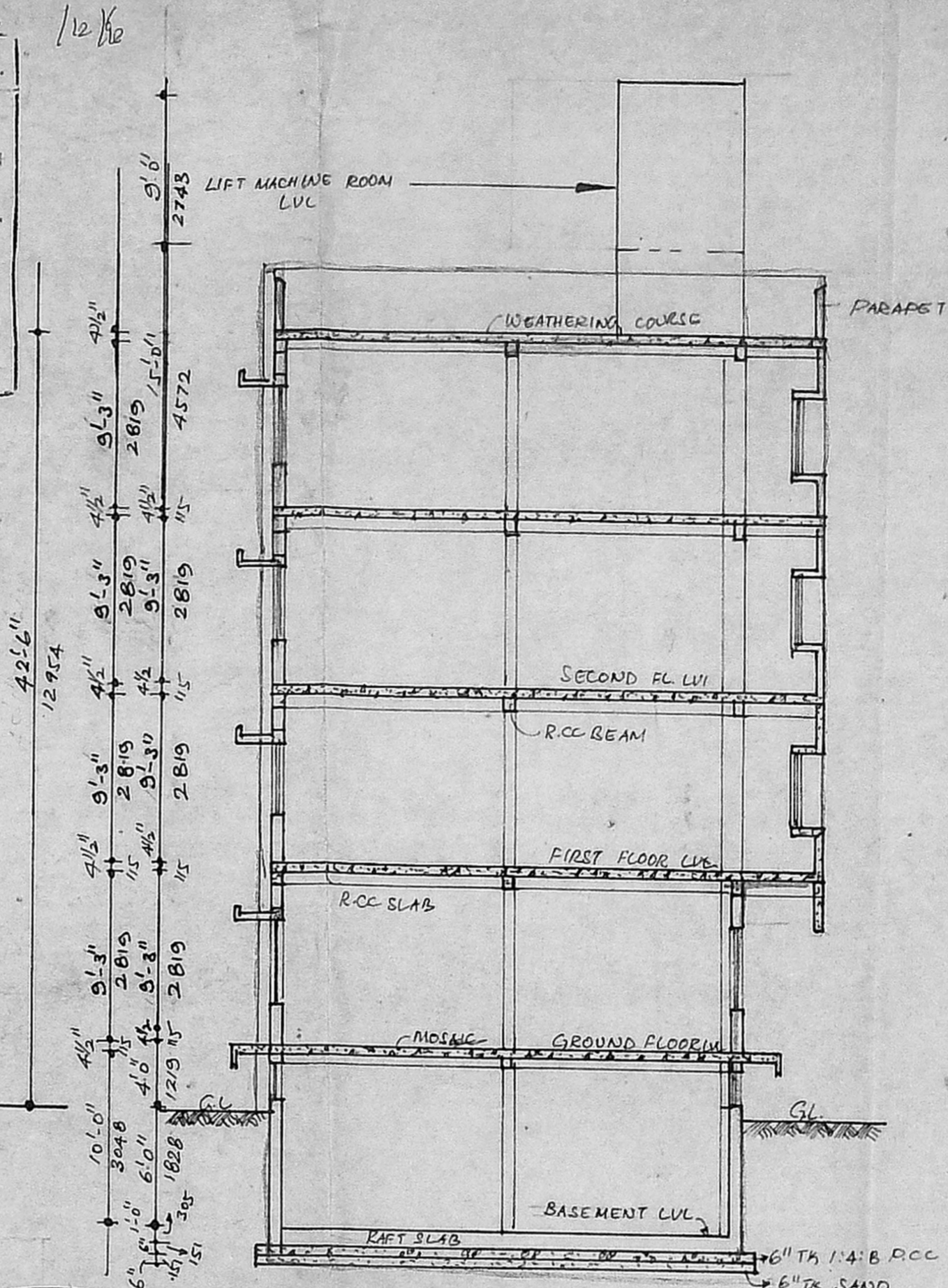
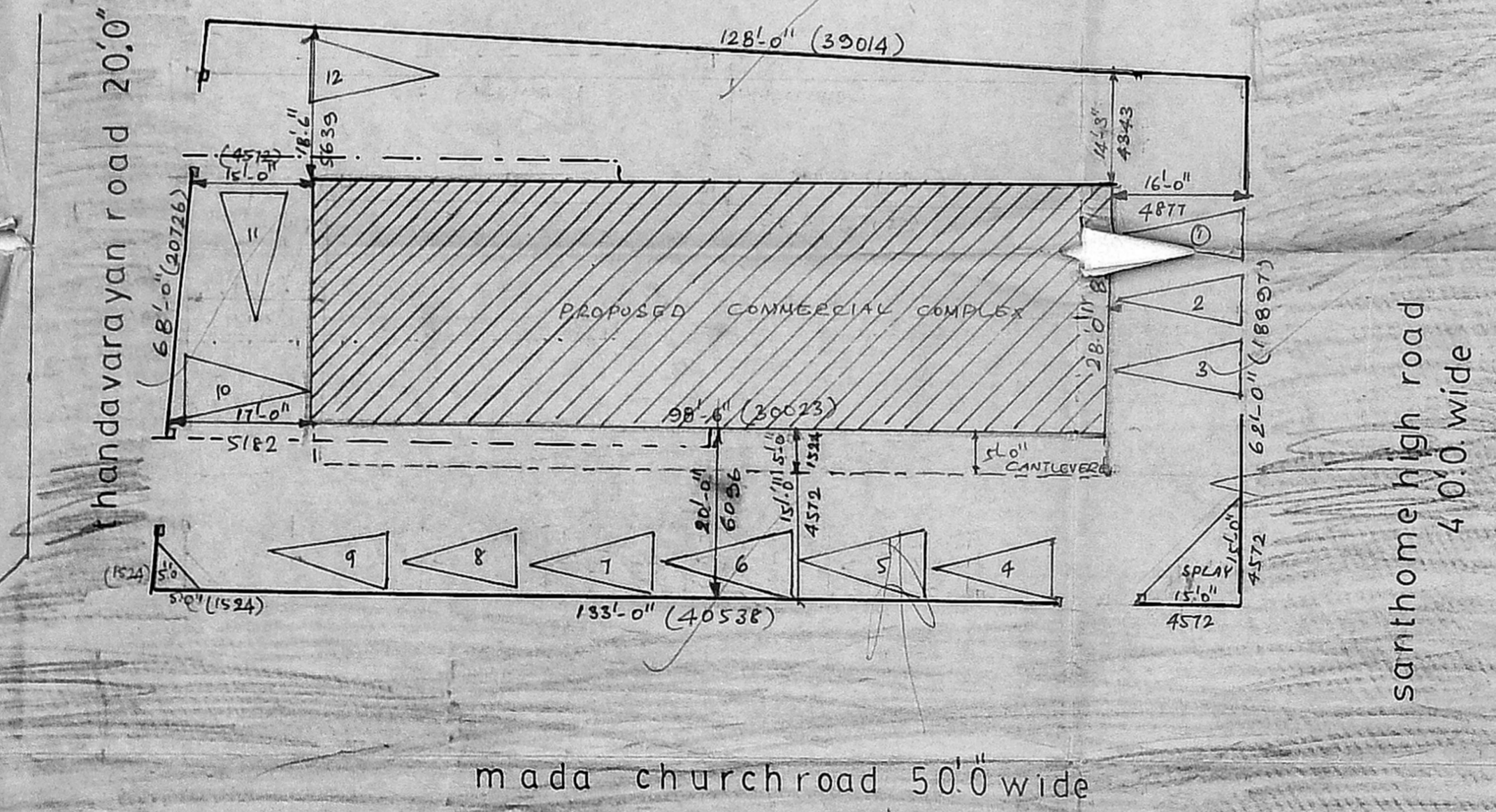


B/15721/518 A/E/92  
 Planning Permit No. ....  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 BY 28.47.2/92 Date 11.2.92  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS 600 008.

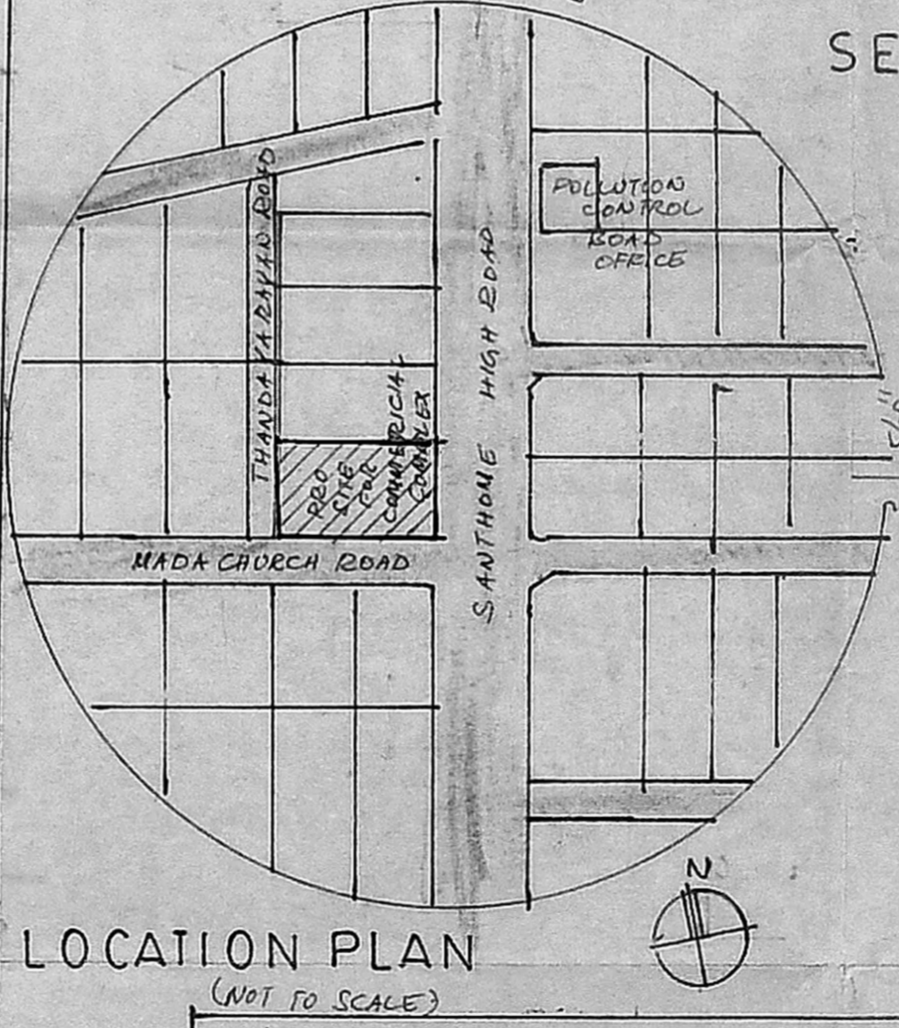


MMDA BY PER NO.  
 B/15721/518 A/E/92  
 PART 1 8/9/92  
 19.6.92

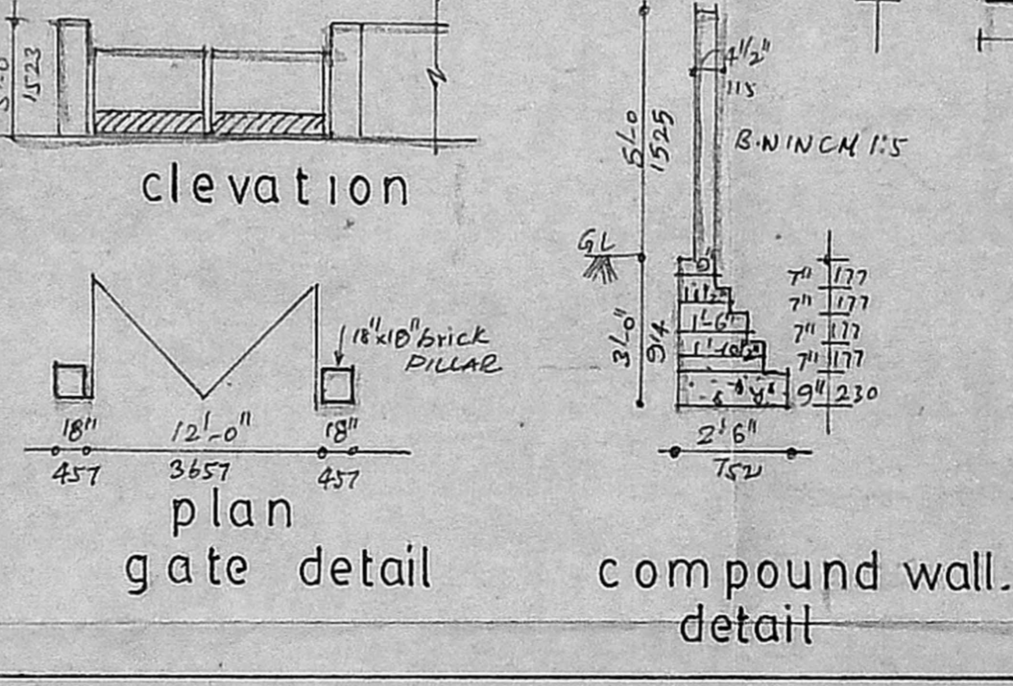
ELEVATION N



SITE PLAN. SCALE 1/4" = 16'-0" (1:200)



LOCATION PLAN (NOT TO SCALE)

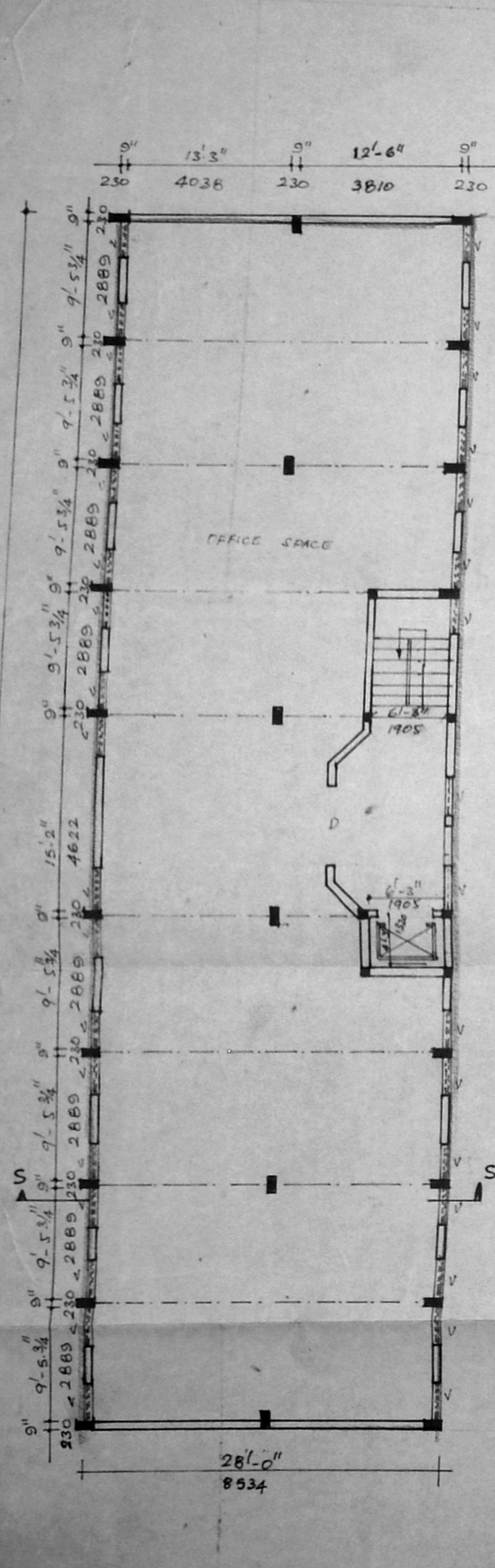


PROPOSED COMMERCIAL COMPLEX D.No.128,  
 SANTHOME HIGH ROAD, MYLAPORE, MADRAS.  
 O.S.no. 804, new S.no 2527, division 125 & 131.

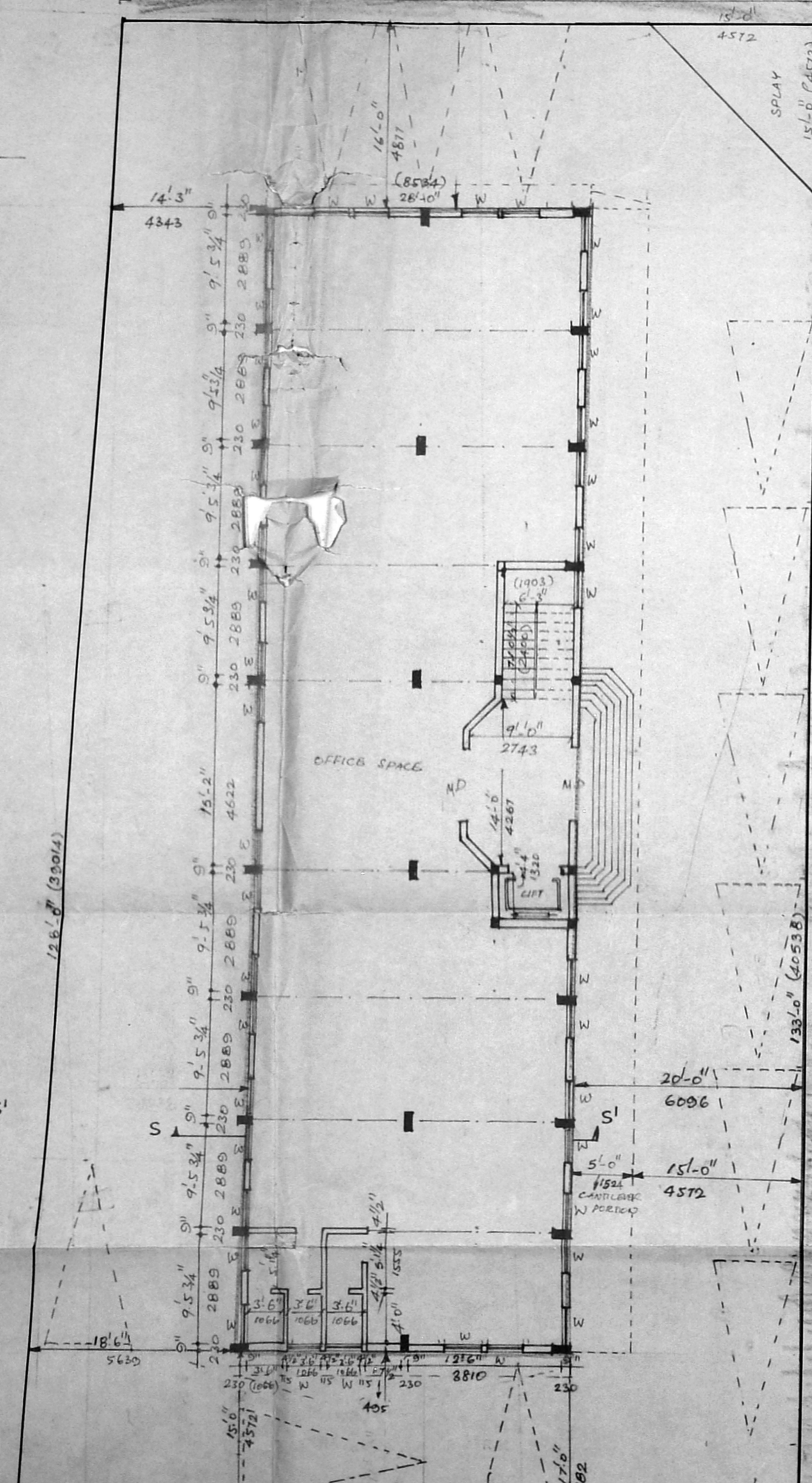
*R. Anubom*  
 Executive Director, Cum. Secretary  
 Madras Social Service Society  
 owner

*R. Jey Kumar*  
 R. JEY KUMAR, B.E. (Civil) MB  
 1st CLASS LICENCE SURVEYOR  
 LICENCE No. 163  
 162-C, GREAMS LANE,  
 THOUSAND LIGHTS MADRAS  
 licenced surveyor

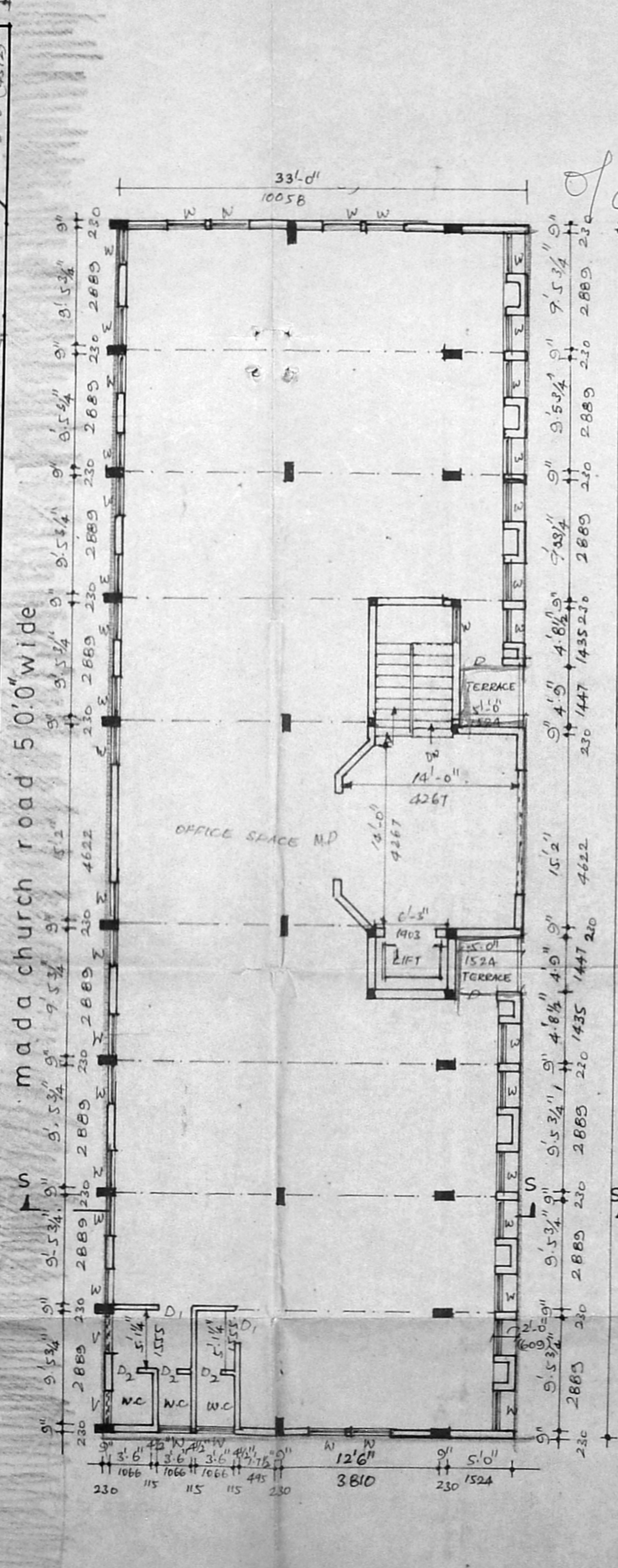
santhome high road 4.0' wide  
67'-0" (2007)



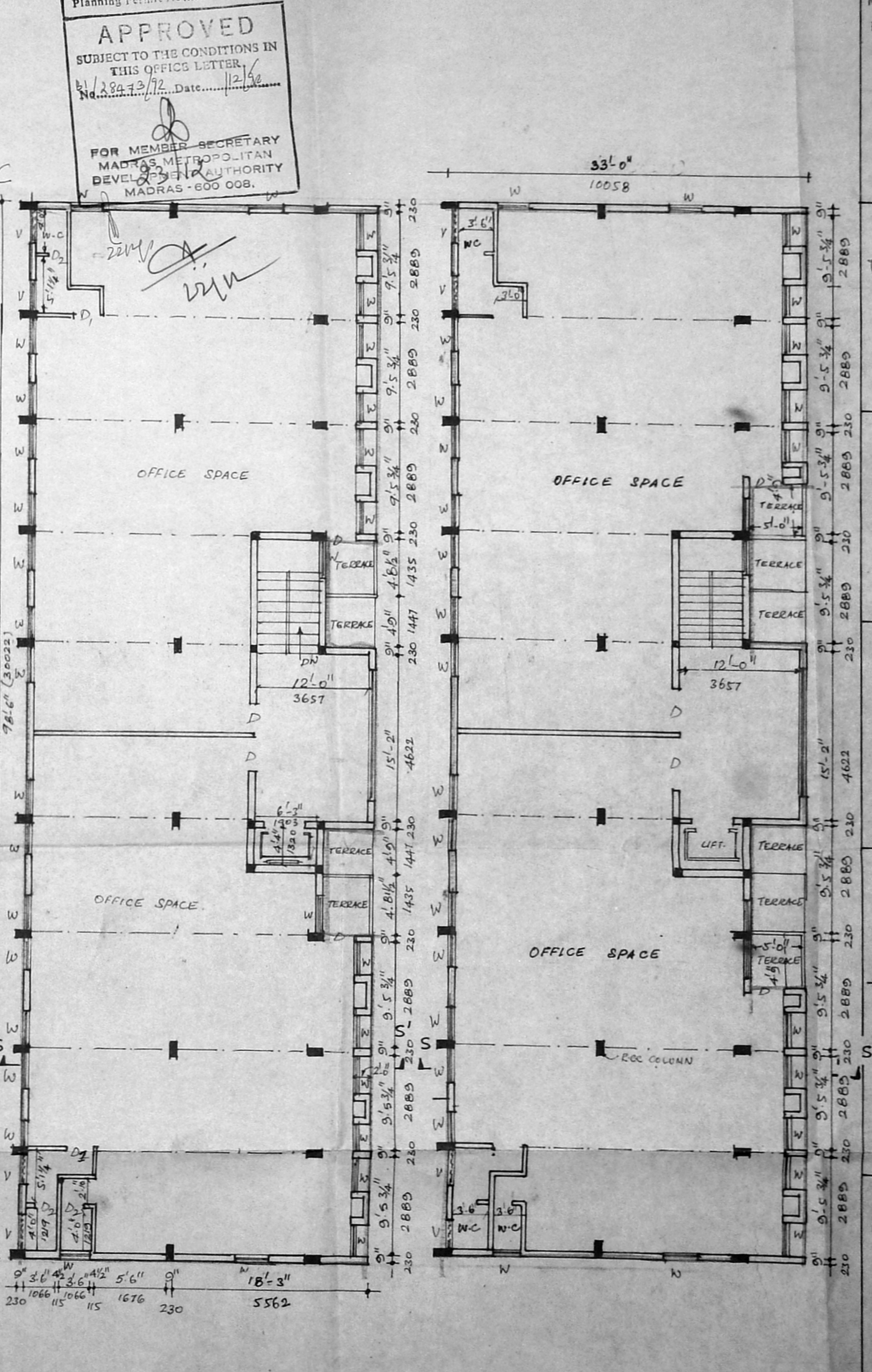
BASEMENT FLOOR PLAN



thandavarayan road 20.0' wide  
GROUND FLOOR PLAN.



FIRST FLOOR PLAN



SECOND FLOOR PLAN

THIRD FLOOR PLAN

Planning Permit No. ....  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
No. 128473/72 Date 12/6/92  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.

**SPECIFICATIONS**

R.C.C. RAFT FOUNDATIONS  
COLUMNS ARE CONNECTED BY PLINTH BEAMS B/PP NO. ....  
MOSAIC FLOORING @ 1/5650/92  
BRICK WORK IN BASEMENT & SUPER STRUCTURE IN CM 1:5  
WALLS ARE PLASTERED BY G.M.I. LINTEL OVER OPENINGS  
ROOF COVERED BY RCC SLAB  
ALL RCC WORK 1:1:2 mix  
WEATHERING COURSE LAID WITH PROPER SLOPE.

**SCHEDULE OF JOINERY**

M.D. ALU DOOR	6'0" x 7'0"
D	DOOR 4'0" x 7'0"
D1	" 3'0" x 7'0"
D2	" 2'6" x 7'0"
W	ALU SLIDING 3'0" x 4'6"
V	VENTILATOR 3'0" x 2'0"

**REFERENCE**

ROAD TO BE SHOWN THUS	
BOUNDARY	
PRO WORK	
SEWER LINE	
WATER LINE	

**STATEMENT OF AREAS**

SITE AREA	8482 sq ft	787.97 sq m
BT FL	2758	256.21
GD FL	2758	258.21
FT FL	3210	298.20
SD FL	3170	294.49
TD FL	3124	290.19

*F. Anthon*  
Executive Director-Cum-Secretary  
Social Service Society

*R. Jayakumar*  
R. JAYAKUMAR, B.E. (Civil) M.S.  
1st CLASS LICENCE SURVEYOR  
LICENCE No. 169  
162-C, GREENS LANE  
THOUSAND LIGHTS MADRAS-600 008

Licensed surveyor

PROPOSED COMMERCIAL COMPLEX AT D.No.128, SANTHOME.HIGH ROAD, O.S.no 804, new S.no. 2527, division 125 & 131.

SCALE 1:200 (1:100)

